

#### THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.) - 461881

Ph. No. 07578 – 252026 (O), 252153 (R), Fax No. 07578 – 252541 - E-Mail <u>ntc@bsgindia.org</u>



## NTC Cir.No./32/49/0/2017.

#### **∟-mail only**

To, All the State Secretaries, State Associations of Bharat Scouts & Guides, Indian Union

एक कदम स्वच्छता की ओर

Dated: 2<sup>nd</sup> Feb, 2017

**Sub:** Advanced Course for Cub Masters. Ref: NHQ E-mail dated 10<sup>th</sup> Jan, 2017

Dear Brothers / Sisters,

Above course is scheduled to be held at NTC, Pachmarhi. Many states could not conduct the Advanced Course for Cub Masters in their states due to insufficient participation or lack to Trainers. To strengthen this weaker section, National Training Centre has started to conduct Advanced Course at National Training Centre, Pachmarhi itself. Course details are as follows:

4	Name of the Oc		Advanced Oak Meeters Course		
1			Advanced Cub Masters Course		
2	Date of the Cou		23.05.2017 to 29.05.2017 (7 days).		
3	Venue	Bharat Scouts & Guides, National Training Centre, Pachmarhi-461881(MP).			
4	How to Reach		arhi is located on the Mumbai Jabalpur route (Between Itarsi and		
		Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi.			
5	Arrival	23.05.2017 : Before Lunch. Late comers will not be admitted for any			
		reason.			
6 Departure		29.05.2017 : After Lunch (Accordingly return journey reservation may be			
	made.)				
7	Fees	Dev. Fee. Rs. 200/- + Special Fee Rs. 80/- = <b>Total Rs. 280/</b>			
8	<b>Financial</b> The NTC will provide free hospitality.		C will provide free hospitality.		
	Assistance				
9	Eligibility	To undergo Advanced Course, a candidate should			
		1. Register his/her unit & hold VALID WARRANT FOR ATLEAST 3 MONTHS.			
			2. Have completed six months after the Basic Course.		
10	Quota				
			undersigned over phone/fax/e-mail well in advance).		
11	What to bring	• Par	ticipants should submit Unit Registration Form (Copy enclosed).		
			Questions on Scouting with their Answers in his / her own handwriting.		
		<ul> <li>A g</li> </ul>	roup photo of your unit with you.		
			iform: Two sets of correct and complete Uniform as per APRO Part II.		
		Nyl	ex Belt, Black Shoes, and Black Socks. BSG Track suit for field		
		acti	ivities.		
			ual camp kit, plate and mug, Toilet requisites, bedding and blankets,		
		wat	ter bottle, odomos, torch, knotting rope, reference books, ruled and un-		
			ed paper, sketch pens, chart paper etc. Please bring Briefcase/Suitcase		
			safety of materials.		
			by of Final Information (Selection Letter) issued from NTC to the state		
			o on E-mail to candidate.		
12	Last date	31 <sup>st</sup> Mai	rch, 2017		

Application duly filled in and recommended by state officials should reach NTC on or before the last date. STC's are requested to see that your state may not remain un-represented and make use of this opportunity. Your co-operation is solicited.

With best wishes,

Yours in Scouting,

( M. S. Qureshi ) Joint Director, NTC

#### Encl.:

- Copy of application.
- 2. Unit Registration Form.

#### Copy to :

- 1. All the NHQ office Bearers.
- 2. All Assistant Directors to ensure participation from your region.
- 3. The State Trg. Commissioner (S) for deputing the candidates.
- 4. Public Relation Officer.

### THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.)

Application for admission to the <u>Advanced Course</u> for Cub Masters / Scout Masters / Rover Scout Leaders.

To,						
The Leader of the Course Advanced Course for Cub Masters to be held at						
from to				Passport photo in		
Sir, I hereby apply for admission	to the above Course. I	furnish the following informa	tion about me:-	Uniform		
(1) Full name (Block Capital)	):		. <u></u>			
(2) Full Home Address :						
(3) Occupation:						
(5) Rank in the Movement : :						
(6) Warrant No.	Date	Valid Upto	(Copy enclos	sed).		
(7) Name of the Unit		Charter No	(Copy enclos	ed).		
(8) Certificate No. and date of	f Basic Course :					
I shall abide by the rules and the Training for the Scout Gro			the Training Course.	I shall make use of		
Date :			Sign	ature of Applicant		
	-	rity / Group Leader and the				
			(Name of the Group). The School /			
Institution / Group will give h	im all facilities to run	the Cub / Scout / Rover Unit e	efficiently.			
Date :	Signature of the Head of the Institution / Group Leader					
I have seen the	work of Shri/Smt./	Mshim/her to run his/her unit	who is	(Rank) in		
admission to the Course. I ha	ve seen and checked th	e information given above.				
Dist Commissioner (S)			Dist Trg. Commissioner (S) District			
Encl.: Photocopy of Basic Co						
	RECOMN	MENDED FOR ADMISSIO	N			
District Commissioner (S) District :			District Training Commissioner (S) District :			
Recommendation of S	S.T.C. (S)					



# The Bharat Scouts & Guides, India.

Hon'ble Prime Minister of India may directly interact with Youth (Age between 15 – 29)

## **Registration Form**

1.	State	•			
2.	District Name	<b>:</b>			
3.	Name of the Youth	<b></b>			
4.	Section	:			
	(Scout)				
	(Guide)				
	(Rover)				
	(Ranger)				
	(Other)				
5.	Date of Birth	:MMDDYYYY.			
6.	Mobile Number	<b></b>			
7.	Email ID				
8.	Scout/Guide Qualification:				
9.	Name of the Unit				
10.	Unit Address				
11.	Residential Address	<b></b>			
		P.OP.S			
		District			
		Pin CoState			